

is

Spiritual Milk

"Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation." 1 Peter 2:2

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PREFACE

Jesus wants his church to be a people with a big front door and a small back door. He commissioned his church to preach the gospel to all the world, but what then? What happens to those who hear and obey the gospel? Do they grow? Do they remain faithful? Or, do they exit through the back door of the church building as quickly as they entered the front?

New Christians are babies. They need care, attention, and healthy food to ensure growth. They must not be left unattended or abandoned following their baptism. Baptism alone does not ensure salvation nor growth. Baptism is the beginning of a new life!

The lessons contained in this booklet are very simple. Nothing new! Nothing profound! These are just a good dose of the milk of the word. (1 Pe. 2:2). It is my prayer that these basic lessons will stimulate growth and diminish the size of the back door in your congregation.

SUGGESTION: Select thirteen mature Christians to teach the lessons contained in this book -- one Christian teacher per lesson. "Baby Christian" will go to John Doe's house to study lesson one the first week after baptism. The next week "baby Christian" goes to Joe Blow's for lesson two. The third week "baby Christian" visits with Sam Deacon, who teaches lesson three. This format continues for three months or until all the lessons are completed.

BENEFITS: (1) Those who teach benefit from teaching. (2) More people will become involved in teaching and thereby gain confidence. (3) The baby Christian benefits from the study of the word. (4) The baby Christian is somewhat integrated into the congregation after being in thirteen different homes.

Let's close the back door!

Jack Reece

*Most any reliable translation will suffice for this study. The King James Version and New International Version were used in the preparation of this material.

WHY STUDY THE BIBLE?

1. It is the word of God

	a.	All scripture is	of God. 2 Ti. 3:16
	b.	. The Thessalonians regarded the scriptures as the	
		1 Th. 2:13	
	c.	The apostles knew what words to speak because the revealed the word of God. 1 Co. 2:12, 13.	
	d.	. For it is not you that speak, but the o you. Mt. 10:19, 20	of your Father which speaks in
	e.	When the Holy Spirit came, he would guide the apostles to Jn. 16:13	
2.	It	t helps us grow spiritually	
	a.	The word of God's grace is able to Acts 20:32	·
	b.	. New Christians (babes) should desire (crave) so they can grow. 1 Pe. 2:2	
	c.	Older (mature) Christians feed on	He. 5:12-14
3.	It	t leads us to eternal salvation	
	a.	Jesus' words are spirit and Jn. 6:63	
	b.	you heard the word of, the gospel of your _ Ep. 1:13	
		Jesus is the author (source) of salvation unto all that He. 5:9	
4.	It	t meets all of our spiritual needs	
	a.	The scripture thoroughly equips (completely furnishes) us for 2 Ti. 3:16,17	
	b.	. The scriptures (knowledge of him) give us all things that 2 Pe. 1:3	

c. The word of God is described as a ______ and a _____. Ps. 119: 105

5. It will be God's standard of final judgment

- a. God's judgment will be according to ______. Ro. 2:2
- b. Even the secrets of men will be judged by ______. Ro. 2:16
- c. The ______ shall judge (condemn) men in the last day. Jn. 12:48
- d. We must all appear before the ______ to account for our deeds
 - on earth, whether they be ______ or _____. 2 Corinthians 5:10

TOOLS FOR BIBLE STUDY: (Teacher: Explain and demonstrate the following.)

- 1. Use of different translations
- 2. Concordance
- 3. Bible Dictionary
- 4. Commentary
- 5. Bible Correspondence Course

TWO COVENANTS

1. The old <u>covenant</u> was an <u>agreement</u> between God and Israel.

	a. God made a with Israel. Ex. 34:27	
	b. God made this covenant when he brought Israel out of 1 Kings 8	:9, 21.
	c. God revealed the old covenant to Moses on Mount Ex.	34:32
	d. The covenant given to Moses is also referred to as the Jn	ı. 1:17
2.	Christians believe the old covenant to be inspired of God but no longer binding upon Christians today.	5
	a. "Then said he, 'Lo, I come to do thy will, O God.' He taketh away (sets aside) the	
	, that he may establish the" He.	10:9
	b. "In that he saith, (by calling this) covenant, he hath made the	
	old (obsolete) . Now that which decayeth (is obsolete) and waxeth old (agi	ing) is
	ready to " He. 8:13 (6-13)	
	c. "Blotting out (having cancelled) the handwriting of ordinances (written code) that was against	t us,
	which was contrary to us, and took it out of the way Col. 2:14 (cf. 15-17)	"
3.	What were/are some of the purposes of the old covenant?	
	a. Ro. 15:4	
	b. 1 Co. 10:11	
	c. Ga. 3:24	
	d. Jn. 1:45; Mt. 5:17	
4.	Two mediators for two covenants	
	a was mediator of the old covenant. Ex. 20:19	
	b is mediator of the new covenant. He. 9:14, 15	

NOTICE A COMPARISON OF THE TWO COVENANTS

FIRST	He. 10:9	SECOND

- 1. Given by prophets (He. 1:1,2)
- 2. Written on stone (2 Co. 3:7)
- 3. Shadow (He. 10:1)
- 4. Blood of animals (He. 10:1-4)
- 5. Dead sacrifices (He. 10:1-4)
- 6. Nothing made perfect (He. 7:19)
- 7. Levites as priests (He. 7:11)
- 8. Sins remembered (He. 10:3)
- 9. Old covenant (2 Co. 3:14)
- 10. Blotted out (Col. 2:14)

- Given by Christ (He. 1:1,2)
- Written on hearts (2 Co. 3:3)
- Reality (He. 8:1,2)
- Christ's blood (He. 9:14)
- Living sacrifice (Ro. 12:1)
- Perfect in Christ (Col. 1:28)
- Christian priests (1 Pe. 2:5)
- Sins forgotten (He. 8:12)
- New covenant (2 Co. 3:6)
- Remains (2 Co. 3:11)

AREN'T YOU GLAD WE LIVE UNDER A NEW AND BETTER COVENANT?

CHRISTIAN ASSURANCE

. Jesus paid it all (entire	e price and not a percenta	tage)	
a. We have	through	blood. Ep. 1:7	
b. Jesus was born in order t	0		
		Mt. 1:2	21
	. Mt. 26:28		
d. Jesus gave himself for us	s that he might		
		Tit. 2:14	
	us in his		
Jesus continues to make	e intercession for Christia	ians	
a. Jesus is our		1 Ti. 2:5	
b. Jesus is our		. He. 7:24, 25	
c. Jesus is our (the one who)	. 1 Jn. 2:1	
d. Jesus is faithful to forgiv	e and cleanse the sins of Christ 1 Jn. 1:9	stians if	
		light in order to be continually forgive	en.
f. Christians are more than		through Christ. Ro. 8:37	
g. Christians have	thr	rough Christ. 1 Co. 15:57	
Christians must avoid o	over confidence		
a. Let him that thinks he sta 1 Co. 10:12	inds		
b. It is possible for one to fa	all from	. Ga. 5	:4

c	. Take heed that you do not	
	He. 3:12	
d	. The apostle Paul had to exercise self control because he mig	ht
	1 Co. 9:27	
4. C	hristians should do their best for the glory of God	
a	. Whatever the Christian does, it should be done Col. 3:23.	
b	. "work out your own	" Phil. 2:12
c	. The Christian is to continue in the faith and be not from the hope of the gospel. Col. 1:23	
d	. The Christian is to 2 Pe. 1:10	to make his calling and election sure.

DISCUSSION QUESTIONS:

- 1. What about sins committed after baptism? e.g. Acts 8:9-24 Simon, the sorcerer, believed and was baptized and then sinned. What was he told to do? vs. 22
- 2. Is salvation "earned" or by grace? Can we boast about our salvation? Ep. 2:8,9
- 3. What does 1 Jn. 5:11-13 say about Christian assurance?

FOLLOWING JESUS

1. Jesus' first command

2.

3.

a. The first command Jesus gave Peter and Andrew was	me. Matthew 4:18-20.
b. Following Jesus means we will	_ him. Luke 6:46
c. Following Jesus means we will	self. Matthew 16:24. (What specific items of
d. Jesus expects a disciple to pay the price and not	Luke 9:62
Counting the cost	
a. Jesus gave two examples of counting the cost of discip	pleship. Luke. 14:28-32
(1) Man intending to build a	must first
(2) King going to must first	
b. What costs are involved in following Jesus? Luke 14	ł
(1) Unless a person	he cannot be my disciple (vs. 26).
(2) Unless a person	he cannot be my disciple (vs. 27).
(3) Unless a person	he cannot be my disciple (vs. 33).
(4) Jesus intended for his disciples to properly arrang	e their priorities. The proper arrangement means
Jesus will always be Matt responsibilities, and possessions.	hew 6:33. First, even among relationships, other
Excuses, Excuses, Excuses	

a. Excuses are not acceptable for failing to follow Jesus. Note three excuses given in Luke 14:15-20, 24.

(1) I have	(vs. 18)
(2) I have	(vs. 19)
(3) I have	(vs. 20)

b. What is the difference between a reason and excuse? Are there good <u>reasons</u> for not following Jesus?

4. What difference does it make if we follow Jesus?

	a. John 14:6
	b. John 6:68
	c. Acts 4:12
	d. Matthew 16:24-26
	e. Romans 5:1
	f. 1 Peter 1:8
5.	Those who follow Jesus will bear three "distinctive marks".
	a. John 8:31
	b. John 13:34,35
	c. John 15:8

HOW CLOSELY ARE YOU FOLLOWING JESUS?

THE CHRISTIAN'S PERSONAL LIFE

1. Following baptism, the Christian begins a new life.

a. The Christian's old manner of life is buried with Christ in baptism, and he then begins

			Ro. 6:	4		
b. If 2 (an is in Christ he is a				
c. If Co	one is ol. 3:1	risen with Christ he will seek (set l (Col. 2:12)	his heart on)		
Some	e thin	gs will be "put off" and othe	ers "put o	on."		
"Put	off"	Col. 3:5,8,9		"Put on"	Col. 3:10,12-14	
			-			
			- 3.			
Cha	racte	ristics of the Christian's per	sonal life			
a. <u>Pu</u> (1)	<u>urity</u>) T	he body is to be a				Ro. 12:1,2
(2)) T	he Christian is not to be caught up	in the thing	gs of the		1 Jn. 2:15-1
(3)) (od redeemed Christians to be a				Tit. 2:14
	elf Con) N	<u>trol</u> lot my will but				Mt. 26:3
(2)) A	Christian must control the				Jas. 1:2
(3)) (hristians avoid				Mt. 5:28
(4		hristians put away				

c. Faith and Optimism

	(1)	All things work together f Ro. 8:28	or good for those
	(2)	Christians have 1 Co. 15:57	through Jesus Christ.
	(3)	Christians are Ro. 8:37	through Jesus Christ.
	(4)	Christians can do	things through Christ which gives strength. Phil. 4:13 (4:19)
d.	<u>New P</u>	riorities	
	(1)	Seek	the kingdom. Mt. 6:33
	(2)	Love the Lord more than Mt. 10:37-39	
	(3)	Love the Lord with Mk. 12:30,31	
e.	Good I	Example	
	(1)	You are the	of the earth. Mt. 5:13
	(2)	You are the	of the world. Mt. 5:14
	(3)	Christians are to Mt. 5:16	like lights (stars). Phil. 2:15;

THE CHRISITAN LIFE IS A MARATHON AND NOT A HUNDRED-YARD DASH. MATURITY ISN'T ATTAINED OVERNIGHT. KEEP GROWING!

CHRIST'S CHURCH

1. What is the church of Christ? a. God's _____. Ephesians 2:19 b. The of God. 1 Timothy 3:15 c. The brothers in Christ at Colossee (Col. 1:2) were part of the of God's son. Colossians 1:13 d. Christ is head of the _____, the church. Colossians 1:18. Why is it Christ's church? 2. a. He______ it. Matthew 16:18 b. He______ it. Acts 20:28 c. He ______ it. Ephesians 5:23 d. He is the _____ of it. Ephesians 2:20 e. He is the _____ of it. Colossians 1:18 3. How many churches did Christ establish? a. Jesus promised to build his ______. Matthew 16:18 b. The church has many members but is body. Ro. 12:4 So we, being , are body in Christ, and every one members of another. Ro. 12:5 c. There is body (Ep. 4:4). The body is the (Col. 1:18). And the church is the . (Ep. 1:22,23). d. One head (Jesus) for one _____ (church). Who belongs to the church? 4. a. Those who believed the good news of Jesus were told to _____ and _____ . (Acts 2:38) b. The ______ added these same people to the ______. (Acts 2:47)

	c.	. Saul persecuted the	(A	cts 8:1) The church was referred to as		
		. (A	Acts 9:1) and the discip	bles were called		
		first in Antioch. Acts 11:26)			
5.	N	Must one be part of the "called out" (church) to be saved?				
	a.	. Jesus shall save I	people from	sins. (Matthew 1:21). Who are "his" peopl	le?	
	b.	. Jesus is	of the body, the ch	hurch. Ep. 5:23. Christ is the savior, and the ch	nurch	
		is the				
	c.	. Jesus	the church with hi	is blood. Acts 20:28		
	d.	. The Lord added to the church Acts 2:47	ch (their number) those	e who were		
	e.	. The assembly/church of the	firstborn have their	written in	<u> </u>	
		Hebrews 12:23				
6.	V	What kind of relationshi	p are church memb	bers to maintain?		
	a.	. 1 Corinthians 1:10				
	b.	. John 17:22				
	c.	. Philippians 1:27				
	d.	. Ephesians 4:3				
				throughout all ages. Ep. 3		
DI	SC	CUSSION QUESTIONS	5:			
	1.	. What is the difference betw	een the church and the	church building?		
	2.	. Is the church important or e	essential?			

- 3. What relation does the church have to salvation?
- 4. Can one have a proper personal relationship with Jesus without being part of the church?

AREN'T YOU THANKFUL TO BE PART OF CHRIST'S CHURCH?

CHURCH ATTENDANCE

WHY DOES THE CHURCH COME TOGETHER ON A REGULAR BASIS?

1. Because it is God's will that we assemble a. He. 10:25 Christians are not to forsake (give up) b. Acts 20:7 Christians came together upon the ______ in order to _____ c. 1 Co. 16:1,2 Christians met on the _____ and contributed their money. d. When you ______ into one place, this is not to eat the Lord's Supper. 1 Co. 11:20 To express our love and gratitude to Christ for his sacrifice 2. a. Jn. 14:15 If you love me b. 1 Jn. 5:2,3 This is the love of God that we keep his ______, and they are not a burden. c. The grateful and thankful return to praise God. (1) Acts 3:8 What did the crippled man do when he was healed? (2) Lk. 17:15,16 What did the grateful leper do when he realized he was healed? (3) What will Christians do to express their gratitude? 3. To set a good example

a. Mt. 5:16 Let your ______ shine, so that others will _____

15

b. 1 Co. 11:26 When partaking of the Lord's supper the Christian shows (proclaims)

c. Christians don't go for show, but their going does show. Phil. 2:15

4. To be encouraged by fellow Christians

- a. He. 10:24, 25 When Christians gather, they are to encourage (spur) one another to ______
- b. He. 3:13 "But ______ one another ______, while it is called today; so that none of you....."

c. Acts 2:42 The early church (devoted themselves) continued steadfastly in the _____

d. Ro. 1:12 Paul looked forward to being in Rome so that he might be comforted (encouraged) by

5. To worship God collectively

- a. Acts 20:7 The disciples came together to _____
- b. Acts 2:42 The disciples ______ in/to the apostles' doctrine, fellowship, breaking bread, and prayer.
- c. 1 Co. 16:2 The early Christians worshipped God in giving on what day? ______.

DISCUSSION QUESTIONS:

- 1. Is church attendance really a test of personal dedication to the Lord? Can you attend all the church assemblies and not be dedicated? Can you be dedicated and not attend?
- 2. Are there valid reasons for being absent from worship services? (What about jobs, company, travel, sickness, death, etc.)
- 3. Is it necessary for me to assemble with the saints? Wouldn't it be just as good to have a devotional while on a hunting or fishing trip?
- 4. Is it necessary to attend on Sunday and Wednesday nights for worship and Bible study?
- 5. What does it mean to "forsake" the assembly? He. 10:25

THE MISSION OF JESUS AND HIS CHURCH

1.	The missio	n of Jesus						
	a. Jn. 1:18 J	esus came to	the father.					
	b. Mt. 1:23	b. Mt. 1:23 Jesus was to be called Immanuel, which means						
		sus came to do the works of						
	d. Jn. 3:16 "H	For so loved the world	d, that he gave his only begotte	n, that				
	whosoever	believeth in him should not	, but have		life."			
	e. Jn. 3:17 (God did not send his son to	but to					
	f. Mt. 1:21	Jesus came to	_ his people from their					
	g. Jn. 10:10	g. Jn. 10:10 Jesus, unlike the thief, came that we might have						
	h. Lk. 19:10	Jesus came to	and the	e lost.				
	i. Jn. 20:30,31 Jesus performed miracles that we might believe he is,							
	and that by	believing we might						
		Jesus did not come to						
	k. Gal. 4:4,5	Jesus came to	those who were unde	r the law.				
	l. Jn. 1:29 I	Behold the	_ of God, who takes away					
2.	The missio	n of His church						
2.								
	a. Jesus com Mk. 16:15	missioned his disciples to preach ,16	the to all		<u> </u>			
	b. Peter pread	ched Christ and with other words	exhorted (warned/pleaded wit	h) the people to				
			Acts 2:40					

c.	Peter and John did not cease house. Acts 5:42		in the temple and in every
d.	The early church , scattered by persecution	on, went everywhere	
	Acts 8:4, 25	5	
e.	Paul was determined (resolved) to preach	n only	and him
	1 Co. 2:	2	
f.	The early church was accused of turning Acts 17:6	the world (causing trouble))
g.	The early church was charged with filling	g	_with their
	Acts 5:28		
h.	The gospel was preached to	in the fi	rst century. Col. 1:23
i.	Paul taught the gospel Acts 20:20	and from	to
j.	The gospel of Christ is the power of God	unto (for)	to everyone that
	believes. Ro. 1:16		
k.	Go and make of all nat	ions	them and
	them to obs	erve (obey) all things what	soever I have
	you: Mt. 28	8:19,20	
1.	Follow me and I will make you		Mk. 1:17

LET'S NOT KEEP THE GOOD NEWS OF JESUS TO OURSELVES

CHRISTIAN WORSHIP

1. Three unchanging truths concerning worship

	a.	The <u>right object</u> is to be worshipped — God
		(1) " is spiritthey that worship" Jn. 4:24
		(2) "Thou shalt have no other before me." Ex. 20:3 (vss. 3-5)
		(3) Jesus said, "Thou shalt worship the, and
		only" Mt. 4:10
		(4) God has always prescribed how he wants to be worshipped. We should seek to please
		and not Gal. 1:10
	b.	The <u>right spirit</u> — spiritual
		(1) "God is: and they that worship him must worship him in and truth." Jn. 4:24
		(2) Jesus said the Pharisees would honor God with their mouth and lips, but their was/were far from God. Mt. 15:8
		(3) Our worship is to be <u>spiritual</u> in nature. Example: Paul told the Ephesians to sing psalms, hymns,
		and songs. Ep. 5:19
		(4) Christians are like living stones built into a house in order to offer
		sacrifices to God. 1 Pe. 2:5
	c.	The <u>right manner</u> — according to the word of God.
		(1) "God is spirit: and they that worship him must worship him in spirit and"
		(2) "Thy (your) is" Jn. 17:17
		(3) Therefore, Christians must worship God according to his, which is truth.
2.	N	ot all worship, even though sincere, is acceptable to God.
	a.	Mt. 15:9 Some were guilty of worship

	b. Acts 17:22,23	worship (cf. KJV)
	c. 1 Co. 1:20,21 according to	wisdom
		for God but not (based on) according to
3.	 Christians worship God through J	esus Christ
	a. "For there is one God, and one	between God and men, the man
	" 1 Ti. 2:5	
	b. Jesus said he was the way, truth, and the	e life: no man can come to God except
	Jn. 14:6	
	c. Christians offer spiritual sacrifices acce 1 Pe. 2:5	ptable to God by (through)
	d. Christ is able to save to the uttermost (c He. 7:25	ompletely) those that come unto God
	e. "Let us therefore come (approach with)	unto the throne of grace, that we may
	obtain, and f He. 4:16	ind to help in time of need."
4.	A key to Christian worship is the h	neart
	a. Ep. 5:19 sing and make melody in you	r
	b. 2 Co. 9:7 give as you purpose in your	
	c. 1 Pe. 3:15 sanctify (set apart) the Lord	in your
	d. Mk. 12:30 love the Lord with all your	
	e. 2 Ti. 2:22 call on the Lord with a pure	

OUR GOD IS WORTHY OF WORSHIP

THE LORD'S SUPPER

1.	What is it? (A memorial feast/supper.)	
	a. Jesus instituted it the night he was	1 Co. 11:23
	b. The feast was being ob Mt. 26:19-21; Lk. 22:15	oserved the night the Lord's Supper was instituted.
	c. The bread is	Mt. 26:26
	d. The fruit of the vine is	Mt. 26:27,28
	e. The bread and fruit of the vine were in 1 Co. 11:24,25	of Jesus.
	f. As often as you eat and drink the Lord's Supper	r you
		1 Co. 11:26
	g. Whoever eats the bread and drinks the cup body and blood of the Lord. 1 Co. 11:27	is guilty of sinning against the
	h. Men and women are to	themselves. 1 Co. 11:28
2.	Who is it for? (Christians)	
	a. Those who are	Acts 20:7 (cf. KJV) Who came together?
	b. Those who are	Acts 11:26 The disciples were also called?
	c. Those who were	_ Acts 2:42
	d. Those who are in	with the Lord. 1 Co. 10:16
	e. You cannot eat and drink at the Lord's table an	d the table. 1 Co. 10:21
	f. Those who are part of the Father's	. Mt. 26:29
3.	When is it to be observed? (On Sunday,	the first day of the week.)
	a. Christians were not to forsake	. He. 10:25
	 b. Upon what day did the early Christians assemb 1 Co. 16:2 	le to give?
	c. Upon what day did they assemble regularly to p Acts 20:7 (cf. Jn. 20:19)	partake of the Lord's Supper?
	Acts 20:7 (cf. Jn. 20:19)	

d. The early church continued steadfastly in the apostles doctrine, fellowship,

_____, and prayer. Acts 2:42

DISCUSSION QUESTIONS:

- 1. Should the Lord's Supper be offered to children?
- 2. Isn't there a danger the Lord's Supper will lose its significance by partaking of it every Sunday?
- 3. Is the collection of money part of the Lord's Supper?
- 4. Does the Lord's Supper have mystical/magical power to protect us from evil?

DON'T FORGET! YOU HAVE A MEMORIAL FEAST TO KEEP EACH SUNDAY !

CHRISTIANS AND PRAYER

1.	T	The first century church was a praying church					
	a.	a. The early disciples continued with one accord (together) in					
	b.	b. One important item involved in the selection of a replacement for Judas was					
	c.	After becoming Christians, the church continued steadfastly in					
		Acts 2:42					
	d.	Rather than wait on tables, the apostles wanted to devote themselves to					
		Acts 6:4					
	e.	When "servants" were chosen, the selection was also accompanied by Acts 6:6					
	f.	Peter and John came to Samaria andt receive the Holy Ghost. Acts 8:15	hat the Samaritans might				
	g.	Before Peter resurrected Tabitha, he Acts 9:40					
	h.	Why did Peter go to the housetop at noon?	Acts 10:9				
	i.	What did the church do while Peter was in prison?	Acts 12:5, 12				
	j.	What did Paul and Silas do at midnight while in prison?	Acts 16:25				
	k.	What did Paul do before tearfully departing from the Ephesian elders?	Acts 20:36,37				
2.	T	o whom do we pray?					
	a.	According to Matthew 6:6, to whom do we pray?	(also Mt. 6:9)				
	b.	To whom did Jesus pray? Mt. 26:4	-2				
	c.	What did Peter tell Simon the sorcerer about prayer?					
		Acts 8:22					
	d.	To whom did Paul and his associates pray?	2 Co. 13:7				
	e.	Paul and Silas prayed to whom? Acts 16:25					

3. Through whom do we pray?

	a. Jesus Christ is our	1 Ti. 2:5; He. 9:	24
	b. Jesus Christ is our	He. 4:14-16; 7:2	24-28
	c. Jesus Christ is our	1 Jn. 2:1,2	
	d. We therefore pray in	·	Ep. 5:20; Col. 3:17
4.	How should we pray?		
	a. Lk. 18:9-14		
	b. Mt. 6:5-8		
	c. Jas. 1:6; (cf. Mt. 7:11)		
	d. Mt. 6:10		
5.	Conditions of Prayer		
	a. Jn. 9:31 God heareth not		
	b. 1 Pe. 3:12 God's ears are open to		
	c. Is. 59:1,2 Our cau	use God not to hear.	
	d. Pro. 15:29 The Lord heareth		·
	e. 1 Jn. 5:14 If we ask according		then he hears us.

WE SHOULD ALWAYS PRAY AND NOT GIVE UP ! LUKE 18:1

THE CHRISTIAN'S MONEY AND GIVING

1. Jesus and giving

	a.	. Jesus said it is more blessed to	than	Acts 20:35
	b.	 Jesus taught that our giving is to be in se Mt. 6:1-4 	cret and not to be	
	c.	. Lay up treasures in	_ and not on this	. Why? Mt. 6:19-21
	d.	I. If the Christian gives with the proper mo	tives, then what can be expect	ed?
				. Lk. 6:38
	e.	e. Jesus also taught that man is not to be co		
		(1) Lk. 12:15, 16-21 A man's life does n	not consist of	
		(2) Mk. 12:42-44 Why was the widow	praised above those who were	wealthy?
	f.	C. For what does it profit a man if he Mt. 16:26	the whole	and loses his
2.	Т	The apostle Paul and giving		
	a.	. Christians are to give <u>regularly</u> Ho	w often should a Christian set	aside a sum of money to be
		given to the Lord's work?		1 Co. 16:2
	b.	b. Christians are to give <u>cheerfully</u> "	Every man according as he	in his
		heart, so let him give; not	, or of necessity (compul	sion): for God loveth a
		giver." 2 Co. 9:7		
	c.	c. Christians are to give <u>liberally</u> The	ne Macedonian churches, even	in severe trial, were very
		in their g	giving. 2 Co. 8:1,2	
	d.	I. Christians are to do good to		and especially to
			. Gal. 6:10	

	e. Christians are to be hard workers and earn money so they may be able to		
		Ep. 4:28	
3.	Look what God has given		
	a. God so loved the world that he	Jn. 3:16	
	b. Every good gift comes from	Jas. 1:17	
	c. God gives to all men Acts 17:25		
	d. God gives to the sower, and for food 2 Co	o. 9:10	
DI	ISCUSSION QUESTIONS:		
1.	Read Matthew 19:16-26. What was the rich man's problem? Is it a sin to be	rich?	
2.	What will the love of money cause people to do? 1 Timothy 6:10		
3.	Those who are rich are tempted to put their trust (hope) in		
	and not in 1 Timothy 6:17 What does	this mean?	
4.	Does the New Testament specify a certain percentage to be given each Sunda	y? 10% 20% 30%	

THE GREATEST OF THESE IS LOVE

1. God's description of love

2.

a. Read 1 Corinthians 13:4-7. List the things love will and will not do (is and is not)...

WILL (IS)	WILL NOT (IS NOT)
b. Without love I am	
(1) 1 Co. 13:1	
(2) 1 Co.13:2	
(3) 1 Co.13:3	
c. According to 1 Corinthians 13:13, three things rem	nain,,
and The greatest of these is	Why?
d. The greatest motivating force in all the world is	Love never
1 Co. 13:8	
How are we to love God?	
a. Four ways are stated in Mark 12:30. With all our	,,,,
 b. If we love God, his commandments will not be 1 John 5:3 	
c. We love him because 1 John 4:19	
d. Whoever does not love does not 1 John 4:8	_ God, because God is

	ow are we to love our fellowman?	
l.	The second great commandment is	
		_, Mark 12:31
).	If any man says he loves God and hates his brother, he is 1 John 4:20	
	One charactersitic of Jesus' disciples is	
	John 13:35	
١.	How are we to love one another?	
	(1) John 13:34	
	(2) 1 Peter 1:22	
	(3) 1 John 3:18	
	Love covers	
	We also are to love	
	Matthew 5:44	
5,	Christians are <u>not</u> to love	
	1 John 2:15	

CAN GOD'S LOVE BE SEEN IN YOU?

JENKS AVENUE CHURCH OF CHRIST Prospect Survey

Matthew 28:18-20)		
Name			
Telephone numbe	rs:	(home)	_(work)
Work place		work schedule	
Retired from what	t line of work?		
Is this person:	_family?acquain	tance?friend?	
Do you want to noyesno	otify your prospect th	at someone will be contacting them in the near future?	
Would you like to	be paired with an ex	sperienced soulwinner in teaching your prospect?	
If the soulwinner yesno	makes a "cold" conta	act with your prospect, may they use your name?	
Do you know whe	ere this person has att	tended church in the past?	
Name of church _			
City and State			
Are they married: Single? Divorced?			
# of children? Names and ages	□ yes □ no □ yes □ no □ yes □ no	, ,	
- Since you know th	nis person, what type	of approach might be helpful? Check all that apply.	_
telephone outside home Bible study (g		personal visit to home one on one Bible study (team)	
Additional commo	ents		
		Your name:	

To Howard and Ann Reece,

who gave me life, and taught me of eternal life.

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